



## 35th Infantry Regiment Association

### SCHOLARSHIP APPLICATION

**PERSONAL RECORD**

Last Name	First Name	Middle or Maiden	Social Security #	Date

ADDRESS	APT. #	CITY	STATE	ZIP	Phone

EMAIL ADDRESS:

**RELATIVE WHO IS A 35TH INFANTRY REGIMENT ASSOCIATION MEMBER**

Name	Relationship	ADDRESS:

**HIGH SCHOOL ATTENDANCE INFORMATION OR LAST SCHOOL ATTENDED**

Name of School	Address	From	To	Graduation Date
		MO-YR	MO-YR	MM-DD-YYYY

**\*ENCLOSURES**

- \* Two letters of reference: one from a high school faculty member and a person well acquainted with the applicant, but not a relative.
- \* An essay, not to exceed 500 words describing career interests and goals.
- \* A summary of activities, awards, honors and employment.
- \* For graduating high school seniors, submit an official transcript of high school credits through the first semester of the senior year to include rank in class and most recent SAT or ACT tests scores. For students currently in their 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> year of higher education, submit an official transcript of all previous years' college/university or trade/vocational school grades/credits.
- \* Incomplete Enclosures may result in rejection of the Application. If this information is not available please provide an explanation as to why it can not be submitted.

**DELIVERY**  
 Applications MUST be Postmarked by April 15; Late Applications will NOT be considered

Mail or send scanned copies to:  
 Don Johnson  
 Secretary  
 14516 Shenandoah Ave.  
 Baton Rouge, LA 70817  
 Tel. # 225-753-4801

Email Address: [cacti.times@gmail.com](mailto:cacti.times@gmail.com)

Applicant Signature	Date
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